

# A Catholic Pew Hymnal



Various Useful Hymns

# A Catholic Pew Hymnal

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Those words at the top of a hymn.

The title of the hymn text appears first.

The name of the tune is always capitalized, followed by the meter and the name of the composer.

Beneath that line is the name of the author of the text.

The meter is included so that unfamiliar words may be sung to a tune more familiar to the people. Tunes are written in poetic meter forms for this reason.

Blessed Notker Babulus, Notker the Stutterer, c. 840 -6 April 912, is credited for writing the first hymns. The Gregorian Chant Alleluias often have long, extended sections sung on the single vowel, A. Writing a sung text to them helped him and others memorize these passages, and these became the first hymns.

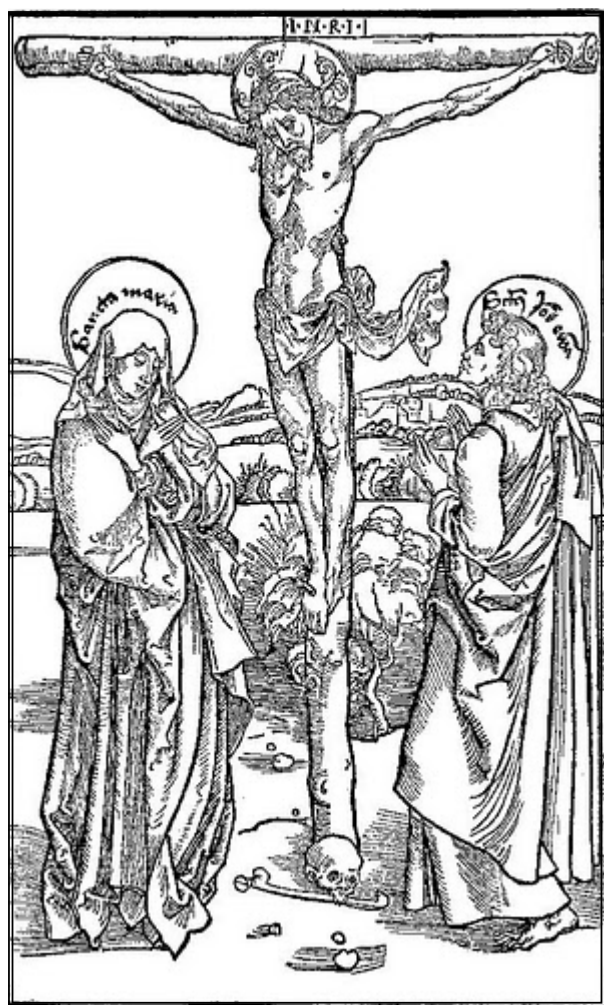
Veni Sancti Spiritus by Babulus is a Sequence Hymn sung even today at Pentecost.

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A  
Pew  
Hymnal  
is dedicated to  
Blessed Notker Babulus  
&  
Vincent William Uher III





# AND I SHALL SEE HIS FACE

# 1

OLIVE 8.6.8.6 Noel Jones  
William Cowper 1731-1800

1. This is the feast of heav'nly wine;  
 2. Oh, bless the Sav-iour, ye that eat,  
 3. The vile, the lost, He calls to them,  
 4. Ap - proach ye poor, nor dare re - fuse  
 5. If guilt and sin af - ford a plea,

And God in - vites to sup; The juic - es  
 With roy - al dain - ties fed; Not heav'n af -  
 Ye trem - bling souls ap - pear! The right - eous,  
 The ban - quet spread for you; Dear Sav - iour,  
 And may ob - tain a place; Sur - ely the

of the liv - - - - - ing vine  
 fords a cost - - - - - tier treat,  
 in their own es - team.  
 this is wel - - - - - come news,  
 Lord will wel - - - - - come me,

were pressed, to fill the cup.  
 Have Je - - - - - sus is the bread.  
 That no ac - cep - tance here.  
 And I may ven - ture too.  
 And I shall see His Face!

## AS THE DEWY SHADES OF EVEN

German Melody [later known as STUTTGART]  
Anonymous

1. As the dew - y shades of e - ven Gath - er o'er the  
2. Ho - ly Mo - ther, near me ho - ver, Free my thoughts from  
3. Thine own sin - less heart was bro - ken, Sor - row's sword had

balm - y air, Lis - ten, gen - tle Queen of hea - ven,  
aught de - filed, With thy wings of mer - cy co - ver,  
pierced its core; Ho - ly Mo - ther, by that to - ken,

lis - ten to my ves - per pray'r.  
Keep from sin thy help - less child.  
Now thy pi - ty I im - plore.

# BE JOYFUL MARY

3

REGINA CAELI 8.8 with Refrains  
Regina, Caeli, Jubila - Anon 169

1. Be joy - ful, Mar - y, heav'n - ly Queen, be joy - ful,  
2. The Son you bore by hea - ven's grace, be joy - ful,  
3. The Lord has ris - en from the dead, be joy - ful,  
4. Then pray to God, O Vir - gin fair, be joy - ful,

Mar - y! Your grief is changed to joy se - rene,  
Mar - y! Did by His death our guilt e - rase,  
Ma - ry! He rose in glo - ry as He said,  
Mar - y! That He our souls to heav - en bear,

Al - le - lu - ia! Re - jice, re - jice, O Mar - y!  
Al - le - lu - ia! Re - jice, re - jice, O Mar - y!  
Al - le - lu - ia! Re - jice, re - jice, O Mar - y!  
Al - le - lu - ia! Re - jice, re - jice, O Mar - y!

## BEAUTIFUL SAVIOR, MIGHTIEST

ST. RICHARD GWYN 5.6.5.6.5 Noel Jones  
Vincent Uher

1. Beau - ti - ful Sav - iour, Migh - ti - est in Mer - cy,  
2. Son of the Fath - er, Child of Ma - ry Moth - er,  
3. All laud we bring now prais - ing our Be - lov - ed,

Light pier - cing dark - ness, Joy be - yond all sor - row,  
Just Jos - eph's dear boy, Cause of Great John's leap - ing,  
Christ Jes - us, Sav - iour, Vic - tor, and Re - deem - er

Woun - ded for heal - ing, Dy - ing for our  
Ma - ry's De - liv' - rer, Tru - est friend to  
Judge of the Liv - ing, Judge of the de -

sav - ing, Vic - tim and High Priest.  
Laz' - rus, True God, our High King.  
par - ted, Come quick - ly, Je - sus.

# BREAD OF THE WORLD I

5

EUCCHARISTIC HYMN John S.B. Hodges

Words: St. 1 Reginald Heber • St. 1b,2,2b © CC 3.0 2009 by Vincent Uher

1. Bread of the world, in mer - cy bro - ken,  
2. Oh, see thy Heart by sor - ow bro - ken,  
3. E - ter - nal Word, our Lord, our Sav - iour,  
4. O Lamb of God, our Friend and Bro - ther,

Wine of the soul, in mer - cy shed,  
here too the tears by Ma - ry shed;  
Tak - ing a - way our sin and shame,  
We cry for joy to meet thee here;

by whom the words of life were spo - ken,  
Blest is this Feast more than mere to - ken,  
In - car - nate Love, our Hope, our Trea - sure,  
Now send us out to do thee ho - nour;

and in whose death our sins are dead:  
thy Bo - dy bro - ken, thy Blood red.  
We worship and and a - dore Thy name.  
Stay with us till thy Day ap - pear.

## BREAD OF THE WORLD II

RENDEZ A DIEU

Words: St. 1 Reginald Heber • St. 1b,2,2b © CC 3.0 2009 by Vincent Uher

1. Bread of the world, in mer - cy bro - ken, Wine of the soul, in  
2. E - ter - nal Word, our Lord, our Say - iour, Tak - ing a - way our

mer - cy shed, by whom the words of life were spo - ken,  
sin and shame, In - car - nate Love, our Hope, our Trea - sure,

and in whose death our sins are dead: 1b. O, see thy Heart by  
We wor - ship and a - dore Thy name. 2b. O Lamb of God, our

sor - ow bro - ken, here too the tears by Ma - ry shed; Blest is  
Friend and Bro - ther, We cry for joy to meet thee here; Now send

this Feast more than mere to - ken, thy Bo - dy bro - ken, thy Blood red.  
us out to do thee ho - nour; Stay with us till thy Day ap - pear.

# BRIGHT TORCHES IN THE DARKEST NIGHT

TYBURN L.M. Noel Jones  
Vincent Uher

1. Bright tor - ches in the dark - est night, The  
 2. A dim - ly burn - ing wick were we, But  
 3. U - nite thy saints through eve - ry age And

saints of God as lights yet shine. Lord, let our  
 now our faith fills with thy fire For thou art  
 cleansed from sin lift us a - bove, O Fath - er,

wit - ness rise with theirs, And through their  
 all con - sum - ing love Thy per - fect  
 Son, and Ho - ly Ghost, One God in

prayers give grace di - vine. A - - - men.  
 will our hearts de - sire.  
 glo - ry, one in - love.

## CHRIST IS OUR HOPE WHOM WE HAVE SEEN

WALSINGHAM 87.87.87.87 Noel Jones

Vincent Uher • In Honour of Irma Moré, Foundress of Our Lady of Walsingham Institutes of Catholic Culture Studies

1. Christ is our hope whom we have seen each  
 2. Christ is the e - vi - dence of God, The  
 3. Faith hope, and love are God's own gift To  
 4. Praise be to Christ the\_ E - ter - nal Word Through -

gen - er - a - tion ri - sing. All hu - man  
 Love whose Name sus - tains us. Let all the  
 souls who seek Christ's Wis - dom. The Spi - rit  
 out all a - ges reign - ing O glo - rious

dreams are met in Him the sub -  
 na - tions of the world Re - ceive  
 knows this age is dim: We need  
 Spi - rit, Lord of Life, Re - ceive

stance of our long - ing. He is the light in  
 the truth: Love saved us. Love clothed in flesh in  
 the Mind of Je - sus. So God pours out both  
 our heart's thanks - giv - ing. To God Most High all



dark - est night Who calls us out with lamps a - light.  
 Ma - ry's womb, Love raised a - gain from out the tomb,  
 grace and power U - pon us all to face this hour,  
 glo - ry be For time and for e - ter - ni - ty

To work for God's own glo - ry.  
 Love cal - ling us to glo - ry.  
 We will make known God's glo - ry.  
 One God in end - less glo - ry.

## CHRIST MY GOD, MY FAITH DISCERNING

ENGLEWOOD 8.7.8.7 D Noel Jones

Vincent Uher

1. Christ my God, my faith dis - cer - ning,  
 2. Mag - ni - fy, my soul, God's great - ness  
 3. Cal - vary's sac - ri - fice and offer - ing  
 4. We ad - ore the Lord our Bro - ther

Pre - sent here through heav - en's Bread,  
 Ev - en in the day of wrath.  
 In the Chal - ice and the Host -  
 In the Sac - ra - ment of Life

With my heart and mind a - dor - ing  
 Though great dark - ness falls on na - tions  
 Here is mer - cy like an o - cean  
 Cher - ish - ing his ve - ry Pres - ence

By your life my soul is fed.  
 Christ our Light re - veals our path.  
 From Our Lord in whom we boast.  
 Bring - ing peace to end all strife.

By your Blood my sins are cov - ered.  
 Let the faith - ful praise the Bo - dy  
 With great joy we share his Bo - dy  
 May we, fed by Christ's own Bo - dy,

By your grace I am re - newed.  
 And the Blood of Christ our Lord -  
 Reve - rent - ly with hearts raised up.  
 Serve and see God's king - dom come,

In your Spi - rit may I jour - ney  
 Ho - ly Wis - dom, Word e - ter - nal,  
 Pain or bles - sing, joy or sor - row,  
 And with all saints praise the Spi - rit

With your light and life im - bued.  
 Light and Life by all a - dored.  
 Lov - ing - ly we drink his Cup.  
 With the Fath - er and the Son.

## CHRIST, THE FAIR GLORY

COELITES PLAUDANT  
 Rabanus Maurus

1. Christ, the fair glo - ry of the ho - ly an - gels,  
 2. Send forth thine an - gel Mich - ael from thy pres - ence:  
 3. Send forth thine an - gel Gab - ri - el the migh - ty;

ru - ler of all, and au - thor of cre - a - tion,  
 peace - mak - er bles - sèd, may he hov - er o'er us  
 on strong wings fly - ing, may he come from hea - ven,

grant us in thy mer - cy grace to win by  
 hal - low our dwel - lings, that for us thy  
 drive from thy tem - ple Sa - tan the old

pa - tience realms ev - er - last - - - ing.  
 chil - dren all things may pros - - - per.  
 foe - man, suc - cor our weak - - - ness.

4 Send forth thine angel Raphael the healer,  
through him with wholesome medicines of salvation,  
heal our backsliding, and in paths of goodness  
guide our steps daily.

5 May the blest Mother of our God and Savior,  
may all the countless company of angels,  
may the assembly of the saints in glory,  
ever assist us.

6 Father Almighty, Son, and Holy Spirit,  
Godhead eternal, grant us our petition;  
thine be the glory through the whole creation  
now and for ever.

*Alternate Text:*

#### LORD OF OUR LIFE

1 Lord of our life, and God of our salvation,  
Star of our night, and hope of every nation,  
Hear and receive thy Church's supplication,  
Lord God Almighty.

2 See round thine ark the hungry billows curling!  
See how thy foes their banners are unfurling!  
Lord, while their darts envenomed they are hurling,  
Thou canst preserve us.

3 Lord, thou canst help when earthly armour faileth;  
Lord, thou canst save when deadly sin assaileth;  
Lord, o'er thy rock nor death nor hell prevaileth:  
Grant us thy peace, Lord!

4 Peace, in our hearts, our evil thoughts assuaging,  
Peace, in thy Church, where brothers are engaging,  
Peace, when the world its busy war is waging;  
Calm thy foes raging!

5 Grant us thy help till backward they are driven;  
Grant them thy truth, that they may be forgiven;  
Grant peace on earth, and after we have striven,  
Peace in thy heaven.

Matthäus Appelles von Löwenstern

## COME HOLY GHOST

LAMBILOTTE 88.88 with repeat, Louis Lambilotte  
 Rabanus Maurus c. 800, Tr. Richard Mant, Ancient Hymns, 1837

1. Come Ho - ly Ghost, Cre - a - tor Blest, And in our  
 2. O Com - fort Blest to Thee we cry, Thou heav'n - ly  
 3. Praise be to Thee Fath - er and Son, And Ho - ly

hearts take up Thy rest; Come with Thy grace  
 Gift of God most high; Thou fount of life  
 Spi - rit Three in one; And may the Son

and heav'n - ly aid To fill the hearts which  
 and fire of love, And sweet a - noint - ing  
 on us bes - tow The gifts that from the

Thou hast made, To fill the hearts which Thou hast made.  
 from a - bove, And sweet a - noint - ing from a - bove.  
 Spi - rit flow, The gifts that from the Spi - rit flow.

# COME HOLY GHOST, CREATOR COME

# 15

SOUTHWOLD  
 Rabanuis Maurus, Tr. Unknown

1. Come, Ho - ly Ghost, Cre - a - tor, come, From Thy bright  
 2. Thou who art called the Pa - ra - clete, Best gift of  
 3. Thou who art sev'n - fold in thy grace, Fin - ger of

heav' - nly throne: Come take pos - ses - ion of our  
 God a - bove, The liv - ing spring, the liv - ing  
 God's right hand; His pro - mise, teach - ing lit - tle

souls, And make them all your own.  
 fire, Sweet un - ction and true love.  
 ones To speak and un - der - stand.

4 O guide our minds with thy blest light,  
 With love our hearts inflame;  
 And with thy strength, which ne'er decays,  
 Confirm our mortal frame.

6 Through thee may we the Father know,  
 Through thee th'eternal Son,  
 And thee the Spirit of them both,  
 Thrice-blessed Three in One.

5 Far from us drive our deadly foe;  
 True peace unto us bring;  
 And through all perils lead us safe  
 Beneath thy sacred wing.

7 All glory to the Father be,  
 With his co-equal Son:  
 The same to thee, great Paraclete,  
 While endless ages run.

## COME HOLY GHOST, WHO EVER ONE

O JESU, MI DULCISIME

St. Ambrose of Milan, trans. Hymns Ancient &amp; Modern, based on that of John Ellerton

1. Come Ho - ly Ghost, who ev - er one Are  
 2. In will and deed, by heart and tongue, With  
 3. Al - mighty Fa - ther, hear our cry Through

with the Fa - ther and the Son; Come, Ho - ly Ghost, our  
 all our pow'rs, your praise be sung; And love light up our  
 Je - sus Christ our Lord most high, Whom with the Spi - rit

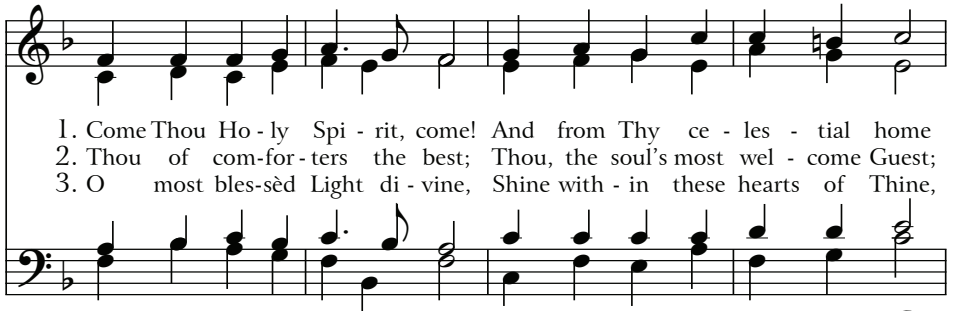
souls pos - sess With your full flood of ho - li - ness.  
 mor - tal frame, Till oth - ers catch the liv - ing flame.  
 we a - dore And sing Your praise for - ev - er - more.



# COME, THOU HOLY SPIRIT COME

17

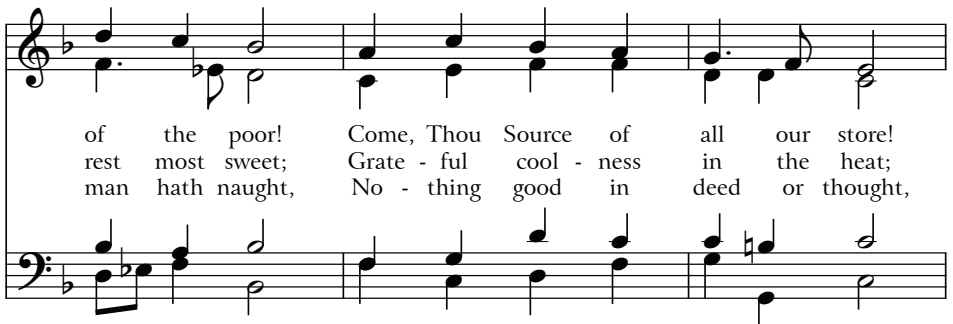
VENI SANCTI SPIRITUS Samuel Webbe 1782  
Veni Sancti Spiritus, Tr. Edwaed Caswall




1. Come Thou Ho - ly Spi - rit, come! And from Thy ce - les - tial home  
2. Thou of com - for - ters the best; Thou, the soul's most wel - come Guest;  
3. O most bles - sèd Light di - vine, Shine with - in these hearts of Thine,



Shed a ray of light di - vine! Come, Thou Fa - ther  
Sweet re - fresh - ment here be - low; In our la - bor,  
And our in - most be - ing fill! Where Thou art not,



of the poor! Come, Thou Source of all our store!  
rest most sweet; Grate - ful cool - ness in the heat;  
man hath naught, No - thing good in deed or thought,



Come, with - in our bos - oms shine!  
So - lace in the midst of woe.  
No - thing free from taint of ill.

4 Heal our wounds, our strength renew;  
On our dryness pour Thy dew;  
Wash the stains of guilt away;  
Bend the stubborn heart and will;  
Melt the frozen, warm the chill;  
Guide the steps that go astray.

5 On the faithful, who adore  
And confess Thee, evermore  
In Thy sev'nfold gift descend;  
Give them virtue's sure reward  
Give them Thy salvation, Lord;  
Give them joys that never end.

## CROSS OF JESUS

CROSS OF JESUS 8.7.8.7 John Stainer THE CRUCIFIXION 1887  
William J. Sparrow-Simpson 1887



1. Cross of Je - sus, cross of sor - row,  
2. Here the King of all the ag - es,  
3. O mys - ter - ious con - des - cen - ding!

Where the blood of Christ was shed,  
Throned in light ere worlds could be,  
O a - ban - don - ment sub - lime!

Per - fect in Robed in Man on suf - fer,  
Ve - ry Ve - ry God Him - bear - ing

Per - fect God on thee has bled!  
Cru - ci - fied by sin for me.  
All the suf - fer - ings of time!

# DOWN IN ADORATION FALLING

TANTUM ERGO 8.7.8.7.8.7  
St. Thomas Aquinas

1. Down in a - do - ra - tion fall - ing This great Sac - ra -  
2. To the ev - er - last - ing Fath - er And the Son who

1. Tan - tum er - go Sa - cra - men - tum Ve - ne - re - mur  
2. Ge - ni - to - ri Ge - ni - to - que Laus et ju - bi -

ment we hail Ov - er an - cient forms of wors-hip New - er rites of  
made us free And the Spir - it God pro-ceed-ing From them each e -  
cer - nu - i: Et an - ti - quum do - cu - men - tum No - vo ce - dat  
la - ti - o, - Sa - lus, ho - nor, vir - tus quo - que Sit et be - ne -

grace pre - vail Faith will tell us Christ is pres - ent  
ter - nal - ly Be sal - va - tion hon - or bless - ing  
ri - tu - i: Prae - stet fi - des sup - ple - men - tum  
dic - ti - o. Pro - ce - den - ti ab u - tro - que

When our hum - an sen - ses fail.  
Might and end - less ma - jes - ty  
Sen - su - um de - fe - ctu - i. A - - - men.  
com - par sit lau - da - ti - o.

## FIRMLY I BELIEVE AND TRULY

DRAKES BOUGHTON 87. 87. Edward Elgar 1857-1934  
Cardinal J. H. Newman

1. Firm - ly I be - lieve and tru - ly God is Three, and  
2. And I trust and hope most ful - ly In that Man - hood  
3. Simp - ly to His grace and wholl - y Light and life and

God is One; And I next ack - now - ledge dul - y  
cru - ci - fied; And each thought and deed un - ru - ly  
strength be - long, And I love sup - rem - ly sole - ly,

Man - hood ta - ken by the Son.  
Do - to death, as He has died.  
Him the ho - ly, Him the strong.

4 And I hold in veneration,  
For the love of Him alone,  
Holy Church as His creation,  
And her teachings are His own.

5 And I take with joy whatever  
Now besets me, pain or fear,  
And with a strong will I sever  
All the ties which bind me here.

# GLORIOUS MOTHER!

# 21

QUEEN OF HEAVEN 8.7.8.7.D  
Le Jeune

1. Glor - ious Moth - er! from high hea ven Down up - on thy Chil - dren gaze,  
2. Earth is dark - some, we are wear - y, Sa - tan set - teth snares for all;  
3. Raise thy voice for us to Je - sus, In this bless - ed month of thine;

Gath - ered in thy own loved sea - son Thee to bless and thee to praise.  
Pray for us, O ten - der Ma - ry, Pray to Je - sus lest we fall.  
Raise thy pure hands up to bless us, As we lin - ger 'round thy shrine.

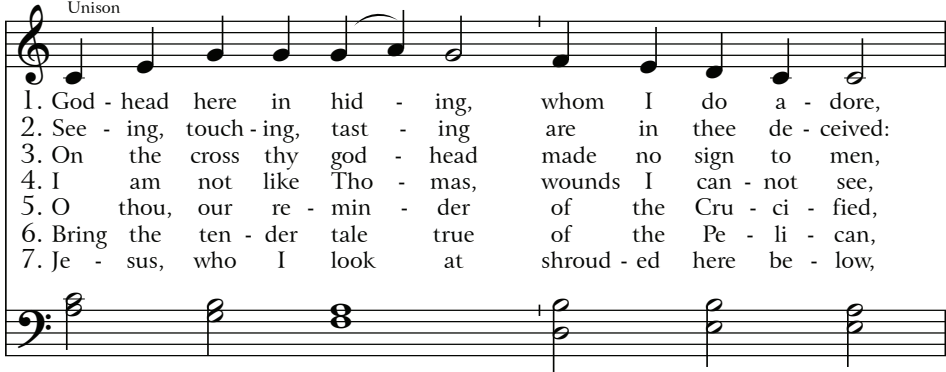
See, sweet Ma - ry, on thine al - tars Bloom the fair - est buds of May;

O may we, earth's sons and daugh - ters, Grow, by grace, as pure as they.

## GODHEAD HERE IN HIDING

ADORO TE DEVOTE  
St. Thomas Aquinas

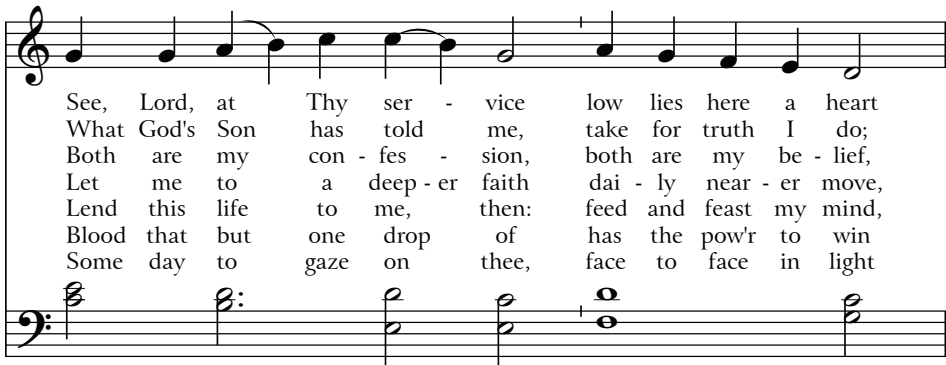
Unison



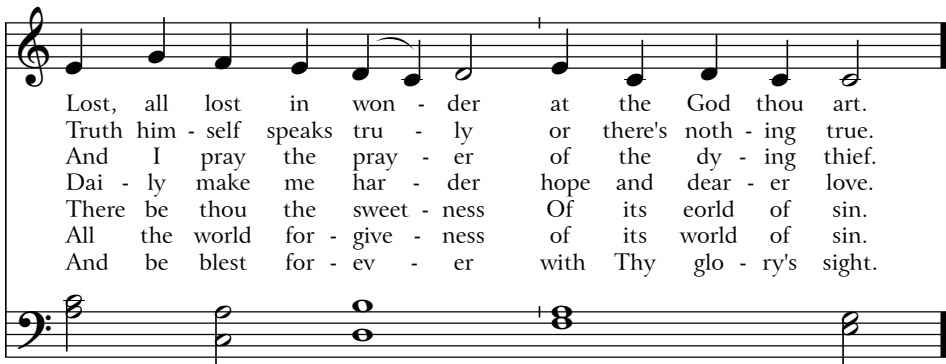
1. God - head here in hid - ing, whom I do a - dore,  
2. See - ing, touch - ing, tast - ing are in thee de - ceived:  
3. On the cross thy god - head made no sign to men,  
4. I am not like Tho - mas, wounds I can - not see,  
5. O thou, our re - min - der of the Cru - ci - fied,  
6. Bring the ten - der tale true of the Pe - li - can,  
7. Je - sus, who I look at shroud - ed here be - low,



Masked by these bare sha - dows, shape and noth - ing more,  
How says trus - ty hear - ing? that shall be be - lieved;  
Here Thy very man - hood steals from hum - an ken:  
But can plain - ly call Thee Lord and God as he;  
Liv - ing Bread, the life of us for whom he died,  
Bathe - me, Je - sus Lord, in what thy bo - som ran  
I be - seech thee, send me what I thirst for so,



See, Lord, at Thy ser - vice low lies here a heart  
What God's Son has told me, take for truth I do;  
Both are my con - fes - sion, both are my be - lief,  
Let me to a deep - er faith dai - ly near - er move,  
Lend this life to me, then: feed and feast my mind,  
Blood that but one drop of has the pow'r to win  
Some day to gaze on thee, face to face in light



Lost, all lost in won - der at the God thou art.  
Truth him - self speaks tru - ly or there's noth - ing true.  
And I pray the pray - er of the dy - ing thief.  
Dai - ly make me har - der hope and dear - er love.  
There be thou the sweet - ness Of its eorld of sin.  
All the world for - give - ness of its world of sin.  
And be blest for - ev - er with Thy glo - ry's sight.

# HARK! THE SOUND OF HOLY VOICES

23

MOULTRIE 8.7.8.7 D Gerard Francis Cobb 1838-1904  
Christopher Wordsworth 1862

1. Hark! The sound of ho - ly voi - ces, chant - ing at the cry - stal sea,  
2. Pa - tri - arch, and ho - ly prophet, who pre - pared the way of Christ  
3. Mar - ching with Thy cross their ban - ner, they have tri - umphed, fol - low - ing  
4. Now they reign in heav'n - ly glo - ry, now they walk in gol - den light,

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Lord, to Thee;  
King, a - po - stle, saint, con - fes - sor, mar - tyr and e - van - ge - list;  
Thee, the Cap - tain of sal - va - tion, Thee, their Sav - ior and their King;  
Now they drink, as from a riv - er, ho - ly bliss and in - fi - nite:

Mul - ti - tude, which none can num - ber, like the stars in glo - ry stand  
Saint - ly mai - den, god - ly mat - ron, wid - ows who have watched to prayer  
Glad - ly, Lord, with Thee they suf - fered; glad - ly, Lord, with Thee they died;  
Love and peace they taste for - ev - er, and all truth and know - ledge see

Clothed in white ap - pa - rel, hold - ing palms of vic - tory in their hand.  
Joined in ho - ly con - cert, sing - ing to the Lord of all, are there.  
And by death to life im - mor - tal they were born and glo - ri - fied.  
In the be - a - ti - fic vis - ion of the bles - sed Tri - ni - ty.

## JESUS, MY LORD, MY GOD, MY ALL

SWEET SACRAMENT LM with Refrain Romischkatholisches Gesangbuchlein, 1826  
Fr. Frederick Faber

1. Je - sus my Lord, my God, my all.  
2. Had I but Ma - ry's sin - less heart,  
3. O, see, with - in a crea - ture's hand,  
4. Thy bod - y, soul, and God - head, all,  
5. Sound, sound His prais - es high - er still,

How can I love thee as I ought?  
To love Thee with, my dear - est King;  
The vast Cre - a - tor deigns to be,  
O mys - ter - y of love - di - vine!  
And come ye An - gels to our aid;

And how re - vere this wond - rous gift,  
O with what bursts of fer - vent praise,  
Re - pos - ing in - fant - like, as though  
I can - not com - pass all I have,  
'Tis God, 'tis God, the ve - ry God,

So far sur - pass - ing hope or thought?  
Thy good - ness, Je - sus, would I sing!  
On Jo - seph's arm, on Ma - ry's knee.  
For all though hast and art are mine.  
Whose pow'r both man and an - gels made.



Sweet Sa - cra - ment, we Thee a - dore! Oh, make us

love Thee more and more. Oh, make us love Thee more and more.

## JESUS, SON OF MARY

ADORO TE DEVOTE  
Edmund Stewart Palmer

Unison

1. Je - sus, Son of Mar - y, fount of life a - lone,  
2. Think O Lord, in mer - cy on the souls of those  
3. Of - ten were they wound - ed in the dead - ly strife;  
4. Rest e - ter - nal grant them af - ter wea - ry fight;

now we hail thee pres - ent on thine al - tar throne.  
who, in faith gone from us, now in death re - pose.  
heal them, Good Phy - si - cian, with the balm of life.  
shed on them the ra - diancy of thy heaven - ly light.

Hum - bly we a - dore thee, Lord of end - less might,  
Here mid stress and con - flict toils can nev - er cease;  
Eve - ry taint of ev - il, frail - ty and de - cay,  
Lead them on - ward, up - ward, to the ho - ly place,

in the mys - tic sym - bols veiled from earth - ly sight.  
there, the warf - are end - ed, bid them rest in peace.  
good and gra - cious Sav - ior, cleanse and purge a - way.  
where thy saints made per - fect gaze up - on thy face.

# LET ALL MORTAL FLESH

27

PICARDY  
Liturgy of St. James

1. Let all mor - tal flesh keep si - lence, And with fear and  
 2. King of kings, yet born of Ma - ry, As of old on  
 3. Rank on rank the host of hea - ven Spreads its van-guard  
 4. At His feet the six winged ser - aph, Che - ru - bim with

trem - bling stand; Pon - der no - thing earth - ly  
 earth He stood, Lord of lords, in hu - man  
 on the way, As the Light of light de -  
 sleep - less eye, Veil their fa - ces to the

min - ded, For with bles - sing in His hand,  
 ves - ture, In the bo - dy and the blood;  
 scen - deth From the realms of end - less day,  
 pre - sence, As with cease - less voice they cry:

Christ our God to earth de - scen - - - deth,  
 He will give to all the faith - - - ful  
 That the powers of hell may van - - - ish  
 Al - le - lu - ia, Al - le - lu - - - ia

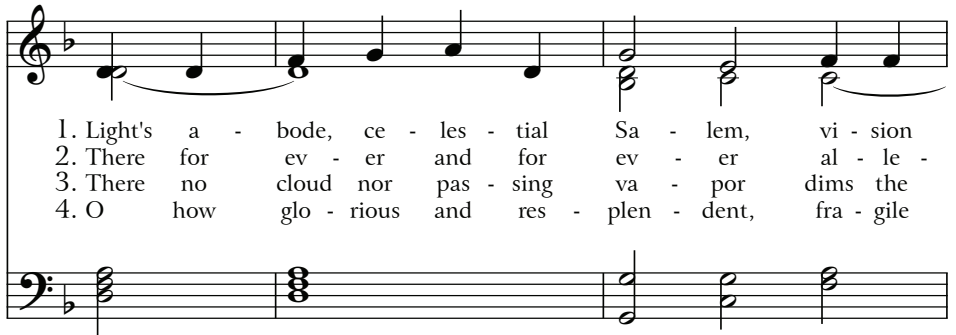
Our full hom - age to de - mand.  
 His own self for heav'n - ly food.  
 As the dark - ness clears a - - way.  
 Al - le - lu - ia, Lord most high!

# LIGHT'S ABODE, CELESTIAL SALEM

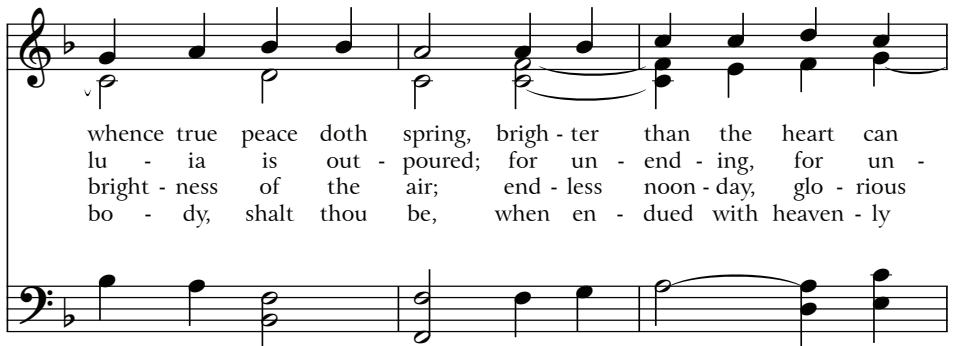
29

AD PERRENIS

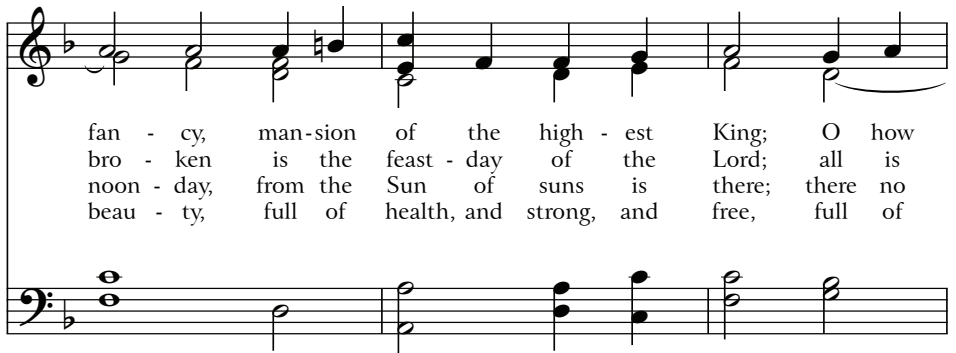
Thomas à Kempis 1379-1471 Tr. John M. Neale



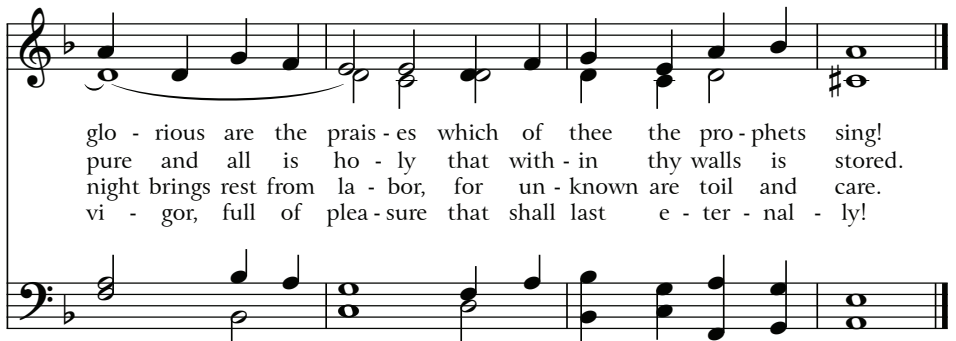
1. Light's a - bode, ce - les - tial Sa - lem, vi - sion  
 2. There for ev - er and for ev - er al - le -  
 3. There no cloud nor pas - sing va - por dims the  
 4. O how glo - rious and res - plen - dent, fra - gile



whence true peace doth spring, brigh - ter than the heart can  
 lu - ia is out - poured; for un - end - ing, for un -  
 bright - ness of the air; end - less noon - day, glo - rious  
 bo - dy, shalt thou be, when en - dued with heaven - ly



fan - cy, man - sion of the high - est King; O how  
 bro - ken is the feast - day of the Lord; all is  
 noon - day, from the Sun of suns is there; there no  
 beau - ty, full of health, and strong, and free, full of



glo - rious are the prais - es which of thee the pro - phets sing!  
 pure and all is ho - ly that with - in thy walls is stored.  
 night brings rest from la - bor, for un - known are toil and care.  
 vi - gor, full of plea - sure that shall last e - ter - nal - ly!

## LO! ROUND THE THRONE

ERSCHIENEN IST DER HERRLICHE TAG L.M. with Allelui  
Rowland Hill 1873

1. Lo! Round the throne, a glor - ious band, the saints in  
2. Through tri - bu - lat - ion great they came; they bore the  
3. They see their Sav - ior face to face, and sing the

count - less my - riads stand, of eve - ry tongue re - deemed to  
cross, des - pised the shame; from all their la - bors now they  
tri - umphs of his grace; him day and night they cease - less

God, ar - rayed in gar - ments washed in blood. Al - le - lu - ia!  
rest, in God's e - ter - nal glo - ry blest. Al - le - lu - ia!  
praise, to him the loud thanks - giv - ing raise: Al - le - lu - ia!

# LORD JESUS, WHEN I THINK ON THEE

WORD OF FIRE 8.8.8.8 Noel Jones  
St. Richard of Hampole d. 1349

1. Lord Je - sus, when I think of Thee,  
2. Je - sus, true love I owe to Thee  
3. Je - sus, love made Thy tears to fall,  
4. Ma - ry, I pray, as thou art free,

And look u - pon Thy cross a - right,  
Who on the cross didst show, that tide,  
'Twas love that made Thy blood to flow,  
A part of this Thy grief I'll bear,

Thy bo - dy stained with blood I see,  
The crown of thorns, the sharp nails three,  
For love wast scourged and smit - ten all,  
That I may sor - row here with Thee,

Lord, pierce my heart with that sad sight!  
The cru - el spear that pierced Thy side.  
For love Thy life Thou didst fore - go.  
And bliss with Thee here af - ter share!

## MAIDEN MOTHER, MEEK AND MILD

ORIENTIBUS PARTIBUS 77.77.5

1. Maid - en Moth - er, meek and mild, Take, oh take me  
 2. Teach me, when the sun - beam bright Calls me with its  
 3. Teach me al - so thru the day Oft to praise my

for Thy child. All my life, oh let it be,  
 gol - den light, How my wak - ing thoughts may be,  
 heart and say, "Maid - en Moth - er meek and mild,

My best joy to think of Thee, Vir - go Ma - ri - a.  
 Turned to Je - sus and to thee, The Vir - gin Ma - ry.  
 Guard, oh, guard Thy faith - ful child!" The Vir - gin Ma - ry.



# NOW MY TONGUE, THE MYSTERY TELLING

# 33

DOWLING 87.87.87 Noel Jones  
PANGE LINGUA

1. Now my tongue, the mys - t'ry tell - ing, Of the glo - rious  
 2. That last night, at sup - per ly - ing, with the twelve, his  
 3. There - fore we, be - fore him bend - ing, This great Sac - ra -  
 4. Glo - ry let us give, and bless - ing, To the Fath - er

bod - y sing, And the blood, all price ex - cel - ling,  
 cho - sen band. Je - sus with the law com - ply - ing,  
 ment re - vere; Faith, her aid to sight is lend - ing;  
 and the Son. Hon - or, thanks and praise ad - dress - ing

Which the na - tions' Lord and King, Once on earth a -  
 keeps the feast its rites de - mand. Then, more pre - cious  
 Though un - seen, the Lord is near; An - cient types and  
 While e - ter - nal a - ges run, And the Spir - it's

mong us dwell - ing, Shed for this world's ran - som - ing.  
 food sup - ply - ing, Gives him - self with his own hand.  
 shad - ows end - ing, Christ our pas - chal Lamb is here.  
 pow'r con - fess - ing, Who from both with both is one.

## O BLESSED TRINITY!

Edward d'Evry  
Fr. Frederick William Faber

Unison

1. O Bless - ed Tri - ni - ty! Thy chil - dren dare to  
2. O Bless - ed Tr - ni - ty! Bright Son! Who art the  
3. O Bless - ed Tri - ni - ty! Co - eq - ual Spi - rit!  
4. O Bless - ed Tri - ni - ty! We praise Thee, bless Thee,

lift their hearts to Thee, And bless Thy tri - ple  
Fa - ther's mind dis - played, Thou art be - got - ten  
won - drous Pa - ra - clete! By Thee the God - head  
wor - ship Thee as One, Yet Three are on the

Ma - jes - ty! Ho - ly Tri - ni - ty!  
and not made.  
is com - plete.  
sin - gle throne.

Bles - sed E - qual Three, One God, we praise Thee.

*ff*

# O BREAD OF HEAVEN

35

GILCHRIST 88.88.88 G. Herbert  
Alphonso de' Liguori 1696-1787

1. O Bread of Heav'n! be - neath this veil,  
2. O Food of Life, Thou who dost give  
3. My dear - est Good! who dost so bind

Thou dost my ver - y God con - ceal. My Je - sus,  
The pledge of im - mor - tal - i - ty: I live; no,  
My heart with count - less chains to Thee! O sweet - est

dear - est treas - ure Hail! I love Thee and a -  
'tis not I that live. God gave me life, God  
Love, my soul shall find In Thy dear bonds true

dor - ing kneel. Each lov - ing soul by Thee is  
lives in me. He feeds my soul, He guides my  
lib - er - ty; Thy - self Thou hast be - stowed on

fed With Thine own self in form of bread.  
ways, And with joy ev - 'ry grief re - pays.  
me, Thine, Thine for - ev - er I will be.

# 36 O CHRIST THE KING, THE ROYAL BANNERS RISE

GALVESTON ISLAND 10.10.10.9 Noel Jones  
Vincent Uher

1. O Christ the King, the roy - al ban - ners rise.  
2. Trans - fig - ured thou u - pon the moun - tain's height  
3. The Cross, thy throne where thou wast lift - ed high  
4. Death could not hold thee, nor a tomb con - tain,

Thy Cross, thy stan - dard we raise to the skies, And  
Re - vealed the glo - ry of the Bride-groom's face And  
Em - brac - ing, bro - ken and dark, the world's heart Till  
O Love and Life, who from heav'n now dost reign, The

hail thee, "Lord!" and bow be - fore thine eyes.  
showed to them thy pur - pose and thy Light.  
blood and wa - ter gushed when pierced was Thine.  
King of kings, the Lord who heal - eth pain.

Praise to Je - sus! All praise and glo - ry!

# O DAY OF REST AND GLADNESS

37

WOODBIRD 7.6.7.6.7.6.7.6 Old German Melody  
Christopher Wordsworth, 1862

1. O day of rest and glad - ness, O day of joy and light, O  
2. On Thee, at the cre - a - tion, the light first had its birth; On  
3. Thou art a ho - ly lad - der, where an - gels go and come; Each  
4. New gra - ces ev - er gain - ing from this our day of rest, We

balm of care and sad - ness, most beau - ti - ful, most bright: On  
Thee, for our sal - va - tion, Christ rose from depths of earth; On  
Sun - day finds us glad - der, near - er to heaven, our home; A  
reach the rest re - main - ing to spi - rits of the blessed. To

Thee, the high and low - ly, through ag - es joined in tune, Sing  
Thee, our Lordyic - to - rious, the Spi - rit sent from heaven, And  
day of sweet re - fect - ion, thou art a day of love, A  
Ho - ly Ghost be prai - ses, to Fath - er, and to Son; The

ho - ly, ho - ly, ho - ly, to the great God Tri - une.  
thus on Thee, most glo - ri - ous, a tri - ple light was given.  
day of res - ur - rec - tion from earth to things a - bove.  
church her voice up - rais - es to Thee, blessed Three in One.

## O GOD UNSEEN, YET EVER NEAR

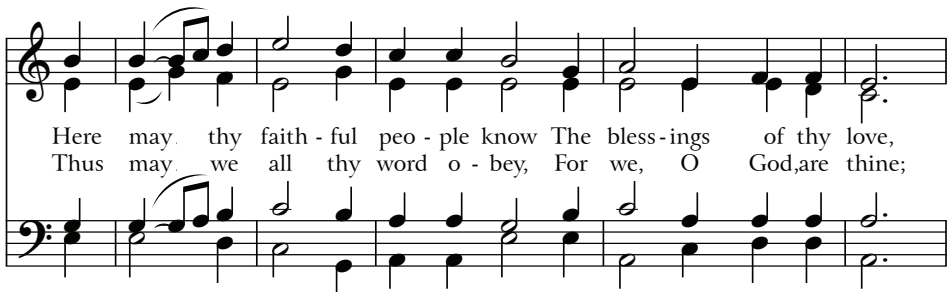
THIRD MODE MELODY C. M. D. Thomas Tallis 1505-1585  
Edward Osler 1798-1863



1. O God, un-seen yet ev-er near, Thy pres-ence may we feel;  
2. We come, o-be-dient to thy word, To feast on heav-'nly food;



And thus in-spired with ho-ly fear, Be-fore thine al-tar kneel.  
Our meat the Bo-dy of the Lord, Our drink his pre-cious Blood.



Here may thy faith-ful peo-ple know The bless-ings of thy love,  
Thus may we all thy word o-bey, For we, O God, are thine;



The streams that through the des-ert flow, The man-na from a-bove.  
And go re-joic-ing on our way, Re-newed with strength di-vine.

# O LORD, I AM NOT WORTHY

39

NON DIGNUS 76.76 Traditional Melody  
Landshuter Gesangbuch Tr. Unknown

1. O Lord, I am not wor - thy That  
2. And hum - bly I'll re - ceive Thee, The  
3. E - ter - nal Ho - ly Spi - rit, Un -  
4. In - crease me faith, dear Je - sus, In  
5. O Sac - ra - ment most ho - ly! O

Thou shouldst come to me, But speak the words of  
Bride - groom of my soul, No more by sin to  
wor - thy though I be, Pre - pare me to re -  
thy rea pres - ence here. Pre - pare me to re -  
Sac - ra - ment di - vine! All praise and all thanks -

com - fort, My spri - it healed shall be.  
grieve Thee, Or fly Thy sweet con - trol.  
ceive him, And trust the Word to me.  
ceive thee, And trust the Word to me.  
giv - ing, Be ev' - ry mo - ment Thine!

## O LOVE OF GOD, HOW STRONG AND TRUE

DEO GRACIAS  
Horatius Bonar

1. O love of God, how strong and true!  
 2. O love of God, how deep and great!  
 3. O heav'n - ly love, how pre - cious still,  
 4. O love of God, our shield and stay

E - ter - nal, and yet ev - er new;  
 Far deep - er than man's deep - est hate;  
 In days of wea - ri - ness and ill,  
 Through all the per - ils of our way!

Un - com - pre - hen - ded and un - bought,  
 Self fed, self kind - led, like the light,  
 In nights of pain - less and help - less - ness,  
 E - ter - nal love, in thee we rest

Be - yond all know - ledge and all thought.  
 Change - less, e - ter - nal, in - fi - nite.  
 To heal, to com - fort, and to bless!  
 For - ev - er safe, for - ev - er blest.



# O SAVING VICTIM • O SALUTARIS I

O SALUTARIS HOSTIA A. Werne  
St. Thomas Aquinas

1. O sav - ing Vict - im, o - pen wide  
2. To your great Name be end - less praise;  
1. O sa - lu - ta - ris Ho - sti - a  
2. U - ni tri - no - que Do - mi - no

The gate of Heav'n to man be - low;  
Im - mor - tal God - head, One in Three;  
Quae cae - li pan - dis os - ti - um.  
Sit sem - pi - ter - na glo - ri - a.

Our foes press on from ev - ery side;  
Grant us, for end - less length of days,  
Bel - la pre - munt ho - sti - li - a,  
Qui vi - tam si - ne ter - mi - no

Your aid sup - ply; Your strength be - stow.  
In our true na - tive land to be.  
Da ro - bur, fer aux - i - li - um.  
No - bis do - net in pa - tri - a. A - men.

## O SAVING VICTIM • O SALUTARIS 2

DUGUET LM  
St. Thomas Aquinas

1. O sav - ing Vict - im, o - pen wide The gate of Heav'n to  
2. To your great Name be end - less praise; Im - mor - tal God - head,  
1. O sa - lu - ta - ris Ho - sti - a Quae cae - li pan - dis  
2. U - ni tri - no - que Do - mi - no Sit sem - pi - ter - na

man be - low; Our foes press on from ev - ery side; Your  
One in Three; Grant us, for end - less length of days, In  
os - ti - um. Bel - la pre - munt ho - sti - li - a, Da  
glo - ri - a. Qui vi - tam si - ne ter - mi - no No -

aid sup - ply; Your strength be - stow.  
our true na - tive land to be. A - - - men.  
ro - bur, fer aux - i - li - um.  
bis do - net in pa - tri - a. A - - - men.

*Arr. Noel Jones - SAB or STB*

# O SPLENDOR OF GOD'S GLORY BRIGHT

PUER NOBIS NASCITUR Michael Praetorius, 1609  
 Ambrose of Milan, 4th Century, Tr. Robert S. Bridges

1. O splen - dor of God's glo - ry bright,  
 2. O thou true Sun, on us thy glance  
 3. The Fath - er, too, our prayers im - plore,

O thou that bring - est light from light,  
 let fall in roy - al ra - di - ance,  
 Fath - er of glo - ry ev - er - more;

O Light of Light, light's liv - ing spring,  
 the Spi - rit's sanc - ti - fy - ing beam  
 the Fath - er of all grace and might,

O Day, all days il - lu - min - ing.  
 up - on our earth - ly sen - ses stream.  
 to ban - ish sin from our de - light.

## O TRINITY OF BLESSED LIGHT

BROMLEY 8.8.8.8 Jeremiah Clarke 1700  
Latin, 6th Century

1. O Tri - ni - ty of bles - sed light,  
2. To thee our morn - ing song of praise,  
3. All laud to God the Fa - ther be;

O U - ni - ty of prince - ly might,  
to thee our even - ing pray - er we raise;  
all praise, e - ter - nal Son, to thee;

the fie - ry sun now goes his way;  
O grant us with thy saints on high  
all glo - ry, as is ev - er meet,

shed thou with - in our hearts thy ray.  
to praise thee through e - ter - ni - ty.  
to God the ho - ly Pa - ra - clete.

# O WHAT THEIR JOY AND GLORY MUST BE

# 45

O QUANATA QUALIA 10.10.10.10 Francois de La Feille 1808  
Peter Abelard

1. O what their joy and their glo - ry must be,  
2. Tru - ly, "Je - ru - sa - lem" name we that shore,  
3. There, where no trou - bles dis - trac - tion can bring,  
4. Now, in the mean - time, with hearts raised on high,  
5. Low be - fore him with our prais - es we fall,

those end - less Sab - baths the bles - sed ones see;  
ci - ty of peace that brings joy ev - er - more;  
we the sweet an - thems of Zi - on shall sing;  
we for that coun - try must yearn and must sigh,  
of whom and in whom and through whom are all;

crown for the val - iant, to wear - y ones rest:  
wish and ful - fill - ment are not sev - ered there,  
while for thy grace, Lord, their voi - ces of praise  
seek - ing Je - ru - sa - lem, dear na - tive land,  
of whom, the Fath - er; and in whom, the Son;

God shall be All, and in all ev - er blest.  
nor do things prayed for come short of the prayer,  
thy bles - sed peo - ple e - ter - nal - ly raise.  
through our long ex - ile on Ba - by - lon's strand.  
through whom, the Spi - rit, with them ev - er One.

RODMELL 8.7.8.7  
A. Cleveland Coxe 1818-1896

Unison

1. O where are kings and em - pires now Of  
 2. We mark her good - ly bat - tle - ments, And  
 3. For not like king - doms of the world, Thy  
 4. Un - shak - en as e - ter - nal hills, Im -

old that went and came But, Lord, thy Church is  
 her foun - da - tions strong: We hear with - in the  
 ho - ly Church, O God: Tho' earth - quake shocks are  
 mo - va - ble she stands, A moun - tain that shall

pray - ing yet, Two thou - sand years the same.  
 sol - emn voice Of her un - end - ing song.  
 threat'n - ing her, And tem - pests are a - broad;  
 fill the earth, A house not made by hands.

# ONLY-BEGOTTEN, WORD OF GOD ETERNAL 47

ROUEN 87.87.87 Old French Church Melody  
9th Century, Tr. Maxwell Julius Blacker 1884

Unison

1. On - ly - Be - got - ten, Word of God e - ter - nal,  
2. This is thy tem - ple; here thy pres - ence - cham - ber;  
3. Here in our sick - ness heal - ing grace a - boun - deth,  
4. Hal - lowed this dwel - ling where the Lord a - bi - deth,  
5. God in three Per - sons, Fath - er ev - er - last - ing,

Lord of Cre - a - tion, mer - ci - ful and migh - ty,  
Here may thy ser - vants, at the mys - tic ban - quet,  
Light in our blind - ness, in our toil re - fresh - ment;  
This is none oth - er than the gate of Hea - ven;  
Son co - e - ter - nal, ev - er bles - sed Spi - rit,

List to thy ser - vants, when their tune - ful  
Hum - bly a - dor - ing, take thy Bo - dy  
Sin is for - gi - ven, hope o'er fear pre -  
Stran - gers and pil - grims, mak - ing homes e -  
Thine be the glo - ry, praise and a - do -

voi - ces Rise to thy pres - - - ence.  
bro - ken, Drink of thy chal - - - ice.  
vail - eth, Joy o - ver sor - - - row.  
ter - nal, Pass through its por - - - tals.  
ra - tion, Now and for - ev - - - er.

## REJOICE IN THE LORD

CAMPBELL LANE 1010.11.11 Noel Jones  
Vincent Uher

1. Re - joi - ce in the Lord, O friends of God's Son. The  
 2. How gra - cious is God, how might - ty and just. His  
 3. The Spirit and Bride bid all of us come. The

feast is pre - pared, the wai - ting is done. The  
 mer - cies are sure and wor - thy of trust. Come,  
 thirs - ty shall drink from our Fa - ther's love. The

ban - quet is spread with warm wel - come for all. O  
 bro - ken and wea - ry. Come, bur - dened and torn. With  
 hun - gry shall feed on the joys of the Lord, And

do not de - lay, but re - spond to God's call!  
 crowns of sal - va - tion Christ shall you a - dorn.  
 Jes - us the Christ will be e - ver a - dored.



# ROUND THE LORD, IN GLORY SEATED

# 49

RUSTINGTON  
Richard Mant

1. Round the Lord in glo - ry sea - ted, che - ru - bim and se - ra - phim  
 2. Heav'n is still with glo - ry ring - ing, earth takes up the an - gels' cry,  
 3. "Lord, thy glo - ry fills the hea - ven, earth is with its ful - ness stored;

filled his temp - le, and re - pea - ted each to each the al - ter - nate  
 "Ho - ly, ho - ly, ho - ly," sing - ing, "Lord of Hosts, the Lord most  
 un - to thee be glo - ry gi - ven, ho - ly, ho - ly, ho - ly

hymn: "Lord, thy glo - ry fills the hea - ven, earth is  
 high." With his se - raph train be - fore Him, with his  
 Lord!" Thus thy glo - rious Name con - fes - sing, we a -

with its ful - ness stored; un - to thee be glo - ry  
 ho - ly church be - low, thus con - spire we to a -  
 dopt thine an - gels' cry, "Ho - ly, ho - ly, ho - ly,"

gi - ven, ho - ly, ho - ly, ho - ly Lord!  
 dore him, bid we thus our an - them flow.  
 bles - sing thee, the Lord of Hosts most high.

## SEE, AMID THE WINTER'S SNOW

HUMILITY 77.77 WITH REFRAIN John Goss 1871 Descant Noel Jones  
Edward Caswell 1858

Unison

1. See a - mid the win - ter's snow,  
2. Lo, with - in a man - ger lies  
3. "As we watched at dead of night,  
4. O teach us, Ho - ly Child, By

Born for us on the Earth be - low,  
He who built the star - ry skies;  
Lo, we saw a wond - rous light:  
Thy face so meek and mild, Teach

See, the ten - der Lamb ap - pears,  
He who, throned in height sub - lime,  
An - gels sing - ing 'Peace On Earth'  
us to re - sem - ble Thee, In

Prom - ised from e - ter - nal years.  
Sits a - mong the cher - u - bim.  
Told us of the Sav - iour's birth."  
Thy sweet hu - mi - li - ty. O

Hail that ev - er bles - sed morn, hail re-demp - tion's

hap - py dawn, sing through all Je - ru - sa-lem:

Christ is born in Beth - le - hem.

## SING, MY SOUL, HIS WONDROUS LOVE

ST. BEES 7.7.7.7 John Bacchus Dykes 1862  
Anonymous 1800

1. Sing, my soul, his won - drous love,  
2. Heaven and earth by him were made;  
3. God, the mer - ci - ful and good,  
4. Sing, my soul, a - dore his Name!

who from yon bright throne a - bove,  
all is by his scep - ter swayed;  
bought us with the Sav - ior's blood;  
Let his glo - ry be thy theme:

ev - er watch - ful o'er our race,  
what are we that he should show  
and, to make our safe - ty sure,  
praise him till he calls thee home;

still to us ex - tends his grace.  
so much love to us bel - ow?  
guides us by his Spi - rit pure.  
truth his love for all to come.

# VIRGIN-BORN, WE KNEEL BEFORE THEE

53

HARRIET 8.8.7.7.  
Reginald Heber 1783-1826

1. Vir - gin - born, we kneel be - fore Thee;  
2. Bless - ed was the breast that fed Thee;  
3. Bless - ed she by all cre - a - tion,

Bless - ed was the womb that bore Thee;  
Bless - ed was the hand that led Thee;  
Who brought forth the world's sal - va - tion,

Ma - ry, Moth - er meek and mild,  
Bless - ed was the watch she kept  
Bless - ed they, for - ev - er blest,

Bless - ed was she in her Child.  
As the Ho - ly and Christ Child slept.  
Who love most and serve Thee best.

## WHO ARE THESE LIKE STARS APPEARING

ALL SAINTS 8.7.8.7.7.7 - Geistreiches Gesangbuch, Darmstadt, 1698  
 Heinrich Theobald Schenk 1719 Tr. Francis Elizabeth Cox

1. Who are these like stars ap - pear - ing, these, be - fore God's  
 2. Who are these of daz - ling bright - ness, clothed in God's own  
 3. These are they who have con - ten - ded for their Sav - ior's

throne who stand? Each a gol - den crown is wear - ing;  
 righ - teous - ness These, in robes of pur - est white - ness,  
 hon - or long, wrestl - ing on till life was end - ed,

who are all this glo - rious band? Al - le - lu - ia!  
 shall their lus - ter still pos - sess, still un - touched by  
 fol - l'wing not the sin - ful - throng. these who well the

Hark, they sing, prais - ing loud their heaven - ly King.  
 time's rude hand? Whence came all this glor - ious band?  
 fight sus - tained, tri - umph through the Lamb have gained.

# WORD OF GOD TO EARTH DESCENDING

# 55

DRAKES BOUGHTON 87. 87. Edward Elgar 1857-1934  
Thomas Aquinas Tr. Robert Campbell 1833-1868

1. Word of God to earth de - scend - ing, with the Fa - ther  
2. Well the trait - or's kiss fore-know - ing, Mir - a - cle of  
3. Might - y Vic - tim, earth's sal - va - tion, Heav'n - ly gates un -  
4. Ho - ly bo - dy, blood all pre - cious, Giv'n by him to

pres - ent still, Near His earth - ly jour - ney's end - ing  
love di - vine, See His hands him - self be - stow - ing  
fold - ing wide, Help thy peo - ple in temp - ta - tion,  
be our food, With them both he doth re - fresh us,

Hastes His mis - sion to ful - fill.  
In the hal - lowed Bread and Wine.  
Feed them from Thy bleed - ing side.  
Formed like him of flesh and blood.

5 Mighty Victim, earth's salvation,  
Heaven's own gate unfolding wide,  
Help thy people in temptation,  
Feed them from thy bleeding side.

6 Unto thee, the hidden manna,  
Father, Spirit, unto thee,  
Let us raise the loud hosanna,  
And adoring bend the knee.

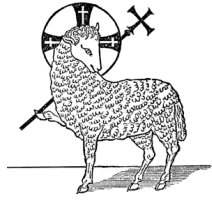
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**O** mighty and merciful God,  
thou gavest thy Son Jesus Christ  
to be born of the Blessed Virgin Mary  
and to be guarded by the just, venerable, and  
blessed Saint Joseph, her most chaste spouse:

Keep the Holy Family ever before our eyes so  
that we may rightly order our own family to the  
glory of thy Name;

Through Jesus Christ our Lord  
who with thee and the Holy Ghost  
art one God in glory everlasting.

Amen.

The General Collect of The Family Uher